

American Environmental Health
FOUNDATION
8345 Walnut Hill Lane, Suite 225 • Dallas, Texas 75231-4262

**26th Annual
International
Symposium**
on Man and His
Environment in Health
and Disease

Special Focus
**Molds &
Mycotoxins**

**Innovative Aspects
and Treatment of Molds,
Mycotoxins and
Chemical Sensitivity**

Non-Profit
U.S. Postage
PAID
Dallas, TX
Permit No. 3575

26th Annual International Symposium

on Man and His Environment in Health and Disease

Special Focus

Molds & Mycotoxins

**Innovative Aspects and Treatment of Molds, Mycotoxins
and Chemical Sensitivity**

June 19-22, 2008

Dallas, Texas

This event is jointly sponsored by the University of North Texas Health Science Center Office of Professional and Continuing Education and the American Environmental Health Foundation. 20.5 *AMA PRA Category 1 Credit(s)*,[™] Category 2A, AOA and 20.5 Type 1 Contact Hours TNA/ANCC

Exhibitor Prospectus

Dear Exhibitor,

We hope you and your organization will join us in Dallas on June 19-22, 2008, for the **26th Annual International Symposium on Man and His Environment in Health and Disease** at the Richardson Hotel, Richardson Texas.

The Symposium is the most advanced Conference in the U.S. providing a forum for information on the impact of environmental factors on health and disease. The special focus of the upcoming Conference is “Innovative Aspects and Treatment of Molds, Mycotoxins and Chemical Sensitivity”. Our meeting is co-sponsored by the University of North Texas Health Science Center at Fort Worth and attracts physicians, scientists, and health professionals from across the globe. This year’s faculty is composed of many of today’s most respected U.S. and international experts in medicine, health care, and the environment.

For the upcoming Symposium, we have arranged facilities at the Richardson Hotel to offer high visibility and comfort to our Exhibitors. The Exhibit Area will serve as the congregation point for all morning and afternoon breaks and the Exhibitors Sponsored Buffet Lunch on Saturday. The Environmental Health Center – Dallas will also sponsor a Reception Friday Evening in the Exhibit Room for all attendees.

We have included a complete prospectus for your reference. As space is limited, we recommend that you return the following as soon as possible.

- **application form with booth requirements and space selection**
- **exhibit fee**

Exhibit space will be assigned on a first-come, first-served basis. The conference begins on Thursday, June 19 and ends on Sunday, June 22, 2008. The exhibit area will be open Friday and Saturday (June 20-21, 2008). Exhibit setup will be Thursday, June 19, 2008 between 10 a.m. and 6 p.m. Exhibitors may breakdown either Saturday evening June 21, 2008, after 7 p.m. or Sunday, June 22, 2008 following the closing of the conference. Your exhibitor fee includes participation in all of the conference functions beginning on Thursday, June 19, 2008 morning for two employees thru the close on Sunday.

We do hope that you will be able to join us for this exciting meeting. Please contact me if you have any questions regarding the Symposium or the enclosed material.

Sincerely,

David Hicks



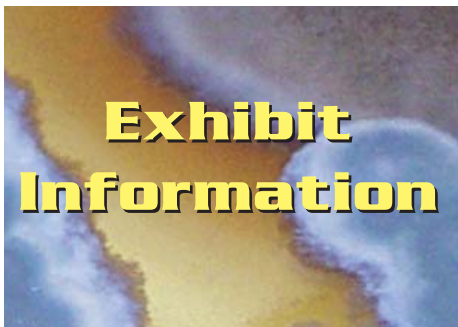


Exhibit Space

8' x 10' booth – includes two chairs, one eight foot table, and trash can. The exhibit room is carpeted. (Electricity for your booth is extra and can be ordered from the Richardson Hotel, Electrical Request Form attached.)

Exhibit Location Hotel Information

Richardson Hotel, Texas Ballroom
Richardson Hotel
701 East Campbell Road @ U.S. 75 Richardson, Texas 75081
972/231-9600, Fax 972/231-7384

Decorating Company

Freeman Company, Exhibit Services Department for additional tables, chairs, etc. 214/634-1463, Fax 214/634-2221

Set Up Thursday, June 19, 2008 10:00 a.m. – 6:00 p.m.

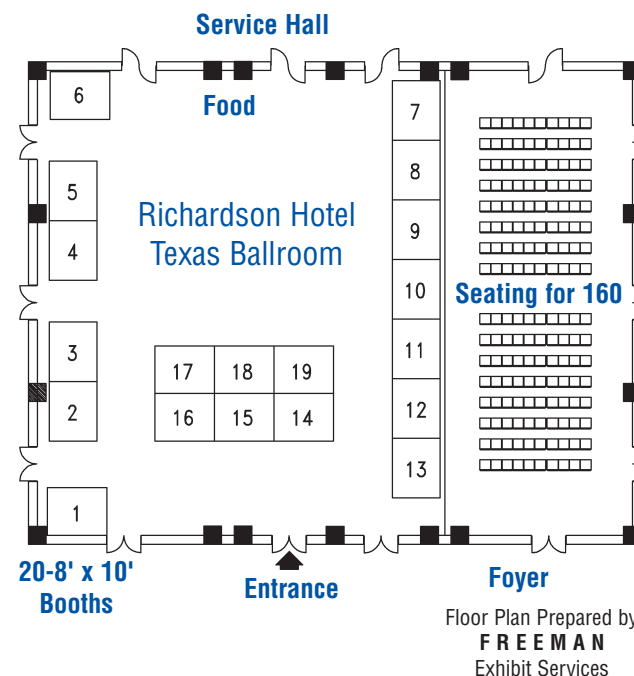
Exhibit Hours Friday, Saturday, June 19-21, 2008 8:00 a.m.– 6:00 p.m.
Sunday (optional), June 22, 2008 8:00 a.m.– 1:00 p.m.

Dismantling Saturday, June 21, 2008 after 7:00 p.m.
or Sunday, June 22, 2008 after 1:00 p.m.

Additional Benefits

- A hospitality bag will be distributed to all attendees. Exhibitors are encouraged to send 200 pieces of your company's literature/materials to us by May 1, 2008. The literature/materials should be no bigger and 8½" x 11" x ¼."
- Complimentary conference registration, syllabus and program for two representatives of your company.
- Refreshment breaks in exhibit room Friday, Saturday, and Sunday morning.
- Thursday lunch with all conference participants.
- Friday Evening Reception with participants in the exhibit room.
- Saturday Buffet Lunch with participants in exhibit room.
- Listing in the Symposium program with brief description of your company.
- A final listing of participants (mailed approximately 3 weeks after the conference.)

Cost per space: \$1,300.00



Meeting Contact

David Hicks

American Environmental Health Foundation, Inc.
8345 Walnut Hill Lane, Suite 225
Dallas, Texas 75231
214/361-9515, Fax 214/361-2534
e-mail: symposium@aeHF.com



Since 1981, the International Symposium has been recognized as one of the most advanced medical forums in the world addressing the research and treatment of environmental effects on health and disease. The 2008 conference will focus on “Innovative Aspects and Treatment of Molds, Mycotoxins and Chemical Sensitivity.” For this year’s conference, we have assembled a faculty of top international experts for you. This Conference presents the most current information available while providing guidelines to identify, diagnose, and treat and to prevent environmentally triggered responses in the body.

Meeting Goals

- Provide new insights into the mechanisms and the environmental causes behind many problems seen by the physician.
- Present new diagnostic and treatment modalities to help improve the quality of care for complex patients.
- Provide concepts and tools that will enhance the physicians practice.

Meeting Objectives

- Improve the outcome of treating patients with mold and/or mycotoxin exposure and chemical sensitivity.
- Use new concepts and treatments to help better diagnose and manage many patients with mold and/or mycotoxin exposure and chemical sensitivity.
- Apply the concepts of this conference by using nutrition and environmental manipulation for the treatment of mold and/or mycotoxin exposure and chemical sensitivity.
- Use the information presented to enhance the effectiveness, cost-efficiency, and competitiveness in relation to mold and/or mycotoxin exposure and chemical sensitivity.

Intended Audience

M.D.’s, D.O.’s, D.D.S.’s, medical students, nurses, nutritionists, and other health professionals interested in the concepts and practice of Environmental Medicine, Occupational Medicine and Toxicology.

Accreditation

Physician Accreditation/Credit:

This activity has been planned and implemented in accordance with the Essential Areas and policies of the Accreditation Council for Continuing Medical Education through the joint sponsorship of the University of North Texas Health Science Center at Fort Worth Office of Professional and Continuing Education and the American Environmental Health Foundation. The University of North Texas Health Science Center at Fort Worth Office of Professional and Continuing Education is accredited by the ACCME to provide continuing medical education for physicians.

The University of North Texas Health Science Center at Fort Worth is accredited by the American Osteopathic Association to award continuing medical education to physicians.

Credit

The University of North Texas Health Science Center at Fort Worth designates this educational activity for a maximum of 20.5 *AMA/PRA Category 1 Credit(s)*.™ Physicians should only claim credit commensurate with the extent of their participation in the activity.

The University of North Texas Health Science Center anticipates this program for 20.5 hours in Category 2A, AOA credit hours, pending approval by the American Osteopathic Association CCME.

Nursing Accreditation/Credit:

The University of North Texas Health Science Center at Fort Worth is an approved provider of continuing nursing education by the Texas Nurses Association, an accredited approver by the American Nurses Credentialing Center’s Commission on Accreditation.

This activity meets Type I criteria for mandatory continuing education requirements toward relicensure as established by the Board of Nurse Examiners for the State of Texas.

This activity is approved for a maximum of 20.5 Type 1 Contact Hours TNA/ANCC. To receive a certificate of successful completion, participants must attend the activity and complete and return the attendance record/credit request form and the evaluation form at the end of the activity.

General Exhibitor Information

In keeping with the principles of environmental medicine, please refrain from smoking or wearing scented toiletries and hair products during the Symposium. All representatives must be registered with the American Environmental Health Foundation (AEHF). Each exhibitor will receive a list of the registered meeting attendants approximately three (3) weeks after the end of the Symposium.

Booth Description

Booths are 10' x 8' and carpeted. The show color is blue, which will prevail on the 3' high side rails, skirted table and back drapes. Your booth space includes two chairs, one eight foot exhibit table, and trash can. Electricity for your booth can be ordered from the hotel.

Exhibits must be arranged so as not to obstruct the view or otherwise interfere with the displays of other exhibitors. This restriction includes person(s), things, conduct, printed material or anything of a character which may be objectionable to the exhibits as a whole. In the event of such restriction or eviction, AEHF is not liable for any refunds, rentals or other exhibit expense.

Signs

A seven inch by forty-four inch I.D. sign will be furnished to each exhibitor.

Contract For Space

A deposit of \$650 is required when the exhibitor submits the contract for space, contingent upon satisfactory assignment, and prior to May 1, 2008. The balance is due no later than May 1, 2008. Failure to submit the full amount by this date may result in cancellation of the space and a forfeiture of the deposit. Applications received after May 2, 2008 must be accompanied by full payment.

Shipping Instructions

Your Exhibitor Packet (will be emailed to you by Freeman) will contain information on all shipping information. Exhibitors are encouraged to coordinate deliveries with the official contractor because of limited accessibility to the loading dock.

Cancellations

All cancellations must be in writing. If the exhibitor cancels the space before May 1, 2008, AEHF will retain or collect 50% of the exhibitor's total contract obligation. If the exhibitor cancels space after May 1, 2008, AEHF may retain or collect up to 75% of the total exhibit fee. If the exhibitor cancels the space less than 10 days prior to the exhibit opening, AEHF may collect up to 100% of the exhibitor's contract obligation. In the

event the cancelled space is resold, AEHF will refund 75% of the cancelled exhibitor's payment.

Failure To Occupy Space

Any exhibitor failing to occupy space is not relieved of the obligation to pay full rental price for such space. AEHF shall have the right to use unoccupied space as it sees fit.

Space Selections

Please review the enclosed floor plan carefully and select three (3) exhibit choices. Indicate these choices on the application for space. Due to the fact that prime locations sell quickly, please indicate the alternate booths you will accept. If the selected booths are not available at the time the application is received, the exhibitor will be contacted by AEHF. Return the application, along with a deposit to AEHF before May 1, 2008.

Security

Neither AEHF, the University of North Texas Health Sciences, nor the Richardson Hotel, nor their officers, directors, employees, agents, or members will be liable for the safety of participants, property, or that of their employees or agents from theft, damage by fire, accident or other causes. Participants are advised to consult their insurance broker for proper coverage on display material. In most cases, a rider can be added to a current policy for a very nominal cost.

Restrictions

The exhibitor agrees that his exhibit shall be admitted and **shall remain** from day to day solely in strict compliance with the rules herein laid down. AEHF reserves the right to reject, eject, or prohibit any exhibit, in whole or in part, or any exhibitor or his representatives, with or without giving cause. If cause is not given, liability shall not exceed the return to the exhibitor of the amount of rental unearned at the time of ejection. If an exhibit or exhibitor is ejected for violation of these rules or for any other stated reasons, AEHF is not liable for any refunds, rentals or other exhibit expenses.

AEHF shall have the sole authority to interpret and enforce all rules and regulations contained herein and to make such further rules and regulations as shall be necessary for the orderly conduct of the exhibit area.

Use Of Space

All demonstrations, interviews, or other sales activities must be confined to the limits of the booth space. Participants may not assign or sublet any allotted space and may not advertise, display, or otherwise promote

goods or services other than those manufactured, distributed, or sold by it in the regular course of business without prior authorization of AEHF. Aisles must be kept clear at all times.

Advertising, canvassing, selling, taking orders, and/or conferencing (in the interest of business) in the Meeting Room is strictly forbidden. Further, exhibitors selling tangible goods must meet requirements of the City of Richardson.

Badges And Booth Staffing

Each exhibit company is limited to two representatives at one time in the booth. Identification badges for up to three (3) representatives will be printed and placed in exhibitors' registration packets to be picked up at Registration Desk. CME's are available to representatives for an additional cost of \$200 per person.

Set Up

Exhibitors can set up on Thursday between 10:00 a.m. and 6:00 p.m. The Freeman Company will have a representative on-site to assist exhibitors.

Dismantling

Dismantling may begin Saturday, June 21, 2008, after 7 p.m., or Sunday, June 22, 2008 at 1 p.m. The Freeman Company will have a representative on-site to assist exhibitors with outbound freight shipments on Sunday, June 22, 2008.

Hospitality Bag

A hospitality bag will be distributed to all attendees. Exhibitors are encouraged to send 200 pieces of your company's literature/materials to us by May 1, 2008. The literature/materials should be no bigger than 8½" x 11" x ¼."

Nonliability

It is mutually agreed by and between the American Environmental Health Foundation, Inc. (hereinafter "AEHF"), the University of North Texas Health Science Center (hereinafter PACE) and the exhibitor that AEHF and PACE shall have no liability whatsoever to an exhibitor, his employees or his business invites, nor any liability for loss or damage to the property of the exhibitor, his employees or business resulting from any cause. It is further understood and agreed that all claims against AEHF or PACE for any such damage, loss or injury are expressly waived by the exhibitor.

Catastrophe

No combustible decoration may be used at any time.

Educational Format

- Plenary
- Panel Discussion
- Case Studies
- Questions & Answers



Important Information

- Cellular telephones are not permitted in the meeting room
- Smoking is prohibited
- Wearing of perfume or scented aftershave is prohibited
- No audio or video recording

(Tentative Schedule)

Thursday, June 19, 2008

Registration	7:30 a.m. – 8:00 a.m.
Conference Open	8:00 a.m. – 6:00 p.m.
Morning Coffee Break	10:00 a.m. – 10:30 a.m.
Luncheon	12 Noon – 1:30 p.m.
Afternoon Break	3:00 p.m. – 3:30 p.m.
Adjourn	6:00 p.m.
Exhibitor Set Up	10:00 a.m. – 6:00 p.m.

Friday, June 20, 2008

Exhibit and Conference Open	8:00 a.m. – 6:00 p.m.
Morning Coffee Break	10:00 a.m. – 10:45 a.m.
Open Lunch	12 Noon – 1:30 p.m.
Afternoon Break	3:00 p.m. – 3:45 p.m.
Reception	6:00 p.m. – 7:00 p.m.

Saturday, June 21, 2008

Exhibit and Conference Open	8:00 a.m. – 6:00 p.m.
Morning Coffee Break	10:00 a.m. – 10:45 a.m.
Buffet Lunch	12 Noon – 1:30 p.m.
Afternoon Break	3:00 p.m. – 3:45 p.m.
Exhibition Breakdown*	6:00 p.m.

Sunday, June 22, 2008

Conference	8:30 a.m. – 12 Noon
Morning Coffee Break	10:00 a.m. – 10:30 a.m.
Closing & Exhibitor Breakdown*	1:00 p.m.

*Exhibitors can breakdown Saturday evening or Sunday afternoon.

Hotel Accommodations



The Richardson Hotel is our headquarters for the 2008 Conference. This fine business class hotel offers an unmatched combination of convenience, comfort, service and value.

The Richardson Hotel is offering a special rate of \$125 for a double room or \$135 for a Corner King room for reservations made prior to Sunday, May 25, 2008.

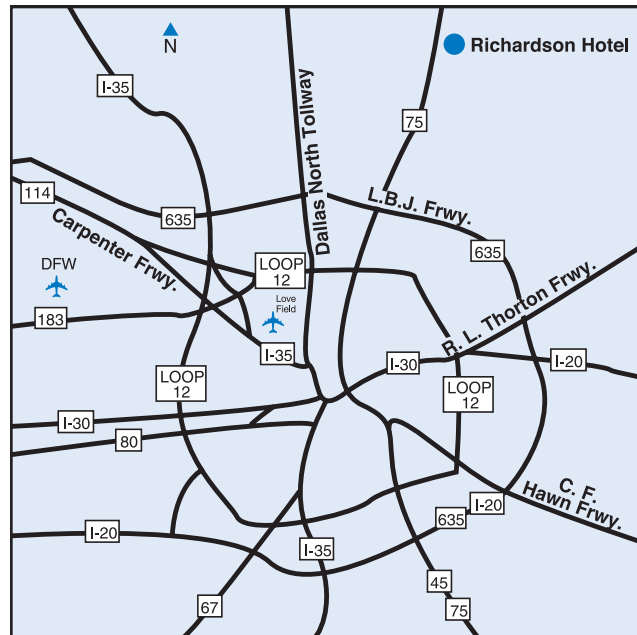
These special room rates are

available Wednesday, June 8 thru Sunday, June 22, 2008.

Space is limited, so call 866/593-6300 or 214/691-8700 for your room reservations. Or go online to register:

http://www.therichardsonhotel.com/res_main.htm?blockCode=2X97D1

701 East Campbell Road • Richardson, TX



Transportation

The Richardson Hotel is located in Richardson Texas, a northern suburb of Dallas on the northeast corner of U.S. 75 and Campbell Road. D/FW International Airport and Dallas Love Field are about 45 minutes from our hotel. Taxi and shuttle service is available to and from both airports. Rates from/to DFW are approximately \$50 and Dallas Love Field is approximately \$35 each way.

Yellow Cab – (214) 426-6262

Taxi Dallas – (214) 821-8294



AEHF History

The American Environmental Health Foundation (AEHF) was founded in 1975 as a nonprofit organization to provide research and education into Chemical Sensitivity and Environmental Illness. Over the past 32 years A.E.H.F. has funded more than 30 major medical research projects and sponsored numerous conferences for both the health professional and the general public.

Funding for our research and education comes from donations and the proceeds from the Foundation Store, Internet and catalog sales. The AEHF store carries more than 1,600 environmentally safe products for the home, office and school.

