

28th Annual International Symposium 2010

Exhibit Application

This information will be included in the Symposium Program.

Company Name _____

Contact Name _____

Address _____

City, State, and Zip _____

Telephone _____ Fax _____ e-mail _____

Website _____

Booth Selection

8' x 10' Booth, includes two chairs, 8 foot table and trash can \$1,300.00

1st _____ 2nd _____ 3rd _____ (display must fit within allotted space)

Additional tables and accessories ordered from Freeman Company 214/634-1463, fax 214/634-2221.

Companies not desired in proximity: _____

Terms of Payment

Deposit in the amount of \$650 must accompany this application. *Please make checks payable to American Environmental Health Foundation.* **FULL PAYMENT is due May 1, 2010.**

Cancellation

A penalty of 50% of the booth fee will be charged in case of cancellation prior to May 1, 2010. If the exhibitor cancels the space after May 1, 2010, there will be a penalty of 100% of the booth fee.

As an authorized representative of the company named below, I understand and accept the terms of agreement as outlined above for the **28th Annual International Symposium on Man and His Environment**. We, the undersigned, hereby apply for exhibit space at the **28th Annual Symposium on Man & His Environment in Health and Disease, June 3-6, 2010**, subject to the rules and regulations governing the exhibition as stated in the Exhibitors' Prospectus which we accept as part of the agreement.

CME

CME's for exhibitor representatives are available for an additional \$200 per representative.

Signature _____ Phone Number _____

